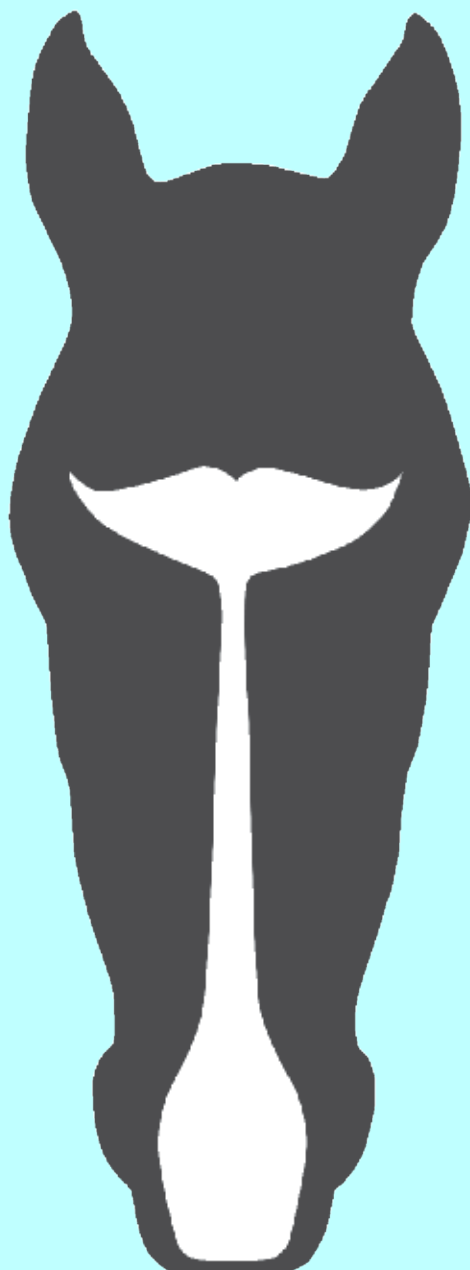


# SALISH SPRING OPENER

March 29-31, 2024

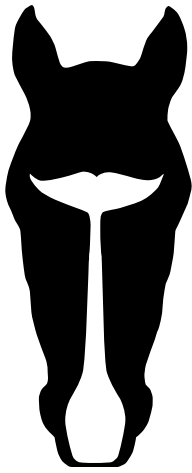
USEF# 343738

presented by  
Salish Showjumping



## PRIZE LIST

USEF Jumper 2 - Regional/Channel 2



# SALISH SHOWJUMPING

## presents

# Salish Spring Opener

March 29-31, 2024

Entries close March 13, 2024

USEF Jumper 2 - Regional/Channel 2

USEF# 343738

Evergreen State Fairgrounds, Monroe, WA

Show Manager - Mike Gallaway - Eugene, OR - (541) 954-5312  
 Show Secretary - Mollie Gallaway - Eugene, OR - (541) 914-0052  
 Licensee - Triple Rise Show Management

Jumper Judge - Megan MacCullum - Freeville, NY  
 Jumper Judge/announcer - Stephanie Siegel - Gig Harbor, WA  
 Course Designer - Mike Gallaway - Eugene, OR  
 USEF Steward - Patti LeBon- Monroe, WA

Announcer..... Wade Worley- Portland, OR  
 Farrier..... Julie Johnson (206) 714-3928  
 Photographer..... Viola Mitchell Photography  
 Vet on Call..... Evergreen Equine Veterinary (360) 568-1114

**Nearest Hospital**

EvergreenHealth Medical Center, 14701 179th Ave NE, Monroe, WA 98272  
 0.7 mile from Evergreen State Fairgrounds

**Nearest Level 1 Trauma Center**

HarborView Medical Center, 325 9th Ave, Seattle, WA 98104  
 24 miles from Evergreen State Fairgrounds

**Nearest Veterinary Hospital**

Pilchuck Vet Hospital, 11308 92nd St SE, Snohomish, WA 98290  
 5.1 miles from Evergreen State Fairgrounds

# RULES AND INFORMATION

**ENTRY CLOSE DATE:** Entries for the Salish Spring Opener close Monday, March 13, 2024

**ENTRY PROCEDURES:** One check per owner. Exhibitors may submit entries with either check or credit card. Exhibitors may also enter online by credit card, at [www.horseshowtime.com](http://www.horseshowtime.com)

1. Exhibitors may choose to pre-pay all fees, or
2. Exhibitors may pay the total of:
  - 1.) A deposit fee of \$50 per horse
  - 2.) All stall and tack room fees
3. If the entry blanks are postmarked on or before the closing date of entries and are fully complete, the \$50 deposit will be credited to the entries due. Late and/or improper entries will forfeit the deposit.

**TO BE COMPLETE, ENTRY FORMS MUST INCLUDE:**

- 1.) Horse's name and complete descriptions,
  - 2.) All classes or sections entered,
  - 3.) All mandatory signatures,
  - 4.) Organization membership numbers,
  - 5.) Current microchip number.
4. Trainers and owners may leave a signed open check or credit card authorization for charges during show.  
All accounts are to be closed by 5:00 p.m. Sunday, or the close of the show.
  5. All entries postmarked after March 13 will be charged a \$50 late fee.
  6. Exhibitors will receive their prize money within three weeks after the Horse Show.

**CREDIT CARDS:** Exhibitors wishing to pay by credit card will be charged a 4% convenience fee per entry.

**USHJA HORSE REGISTRATIONS:** All horses competing in Federation non-breed restricted licensed competitions with hunter, hunter breeding, jumper and hunter seat equitation classes (except those activities enumerated in GR901.9, items 1-11) must be properly identified and must obtain a Registration Number from USHJA. A registration number for each horse must be entered on all entry forms for licensed competitions.

**CREDENTIALS:** Exhibitors must present the following credentials to the horse show.

- 1) USEF / USHJA membership card
- 2) USEF / USHJA amateur certification
- 3) USEF / USHJA Small, Junior Hunter & Pony measurement card
- 4) USEF / USHJA horse recording
- 5) EC membership Card

**WE STRONGLY RECOMMEND THAT PHOTO COPIES OF THE ABOVE CARDS BE SENT WITH ENTRIES.**

**CANADIAN EXHIBITORS:** Entries must be paid by draft payable in US Funds or check on Canadian US Dollar account. Canadian checks with US Funds written on the face of the check will not be accepted.

**POST ENTRIES & SCRATCHES:** Post entries on the day of competition will be charged \$10 per class. Refunds will be given for scratched classes only if the show office is notified before the class starts.

**SUBSTITUTIONS:** A new horse/pony may be substituted for a scratched horse/pony. Any added or scratched classes will be treated under post entries and scratches.

**CANCELLATION OF ENTRIES AND REFUNDS:** Exhibitors cancelling entries after the closing date forfeit all entry fees, except in the case of disability of a horse, when entries shall be refunded upon presentation of a certificate of disability from a qualified veterinarian prior to the first class in which the horse is entered.

1. No refunds of entry fees shall be made after the first class in which the horse is entered unless a certificate of disability is presented to the horse show office.
2. No stall fees shall be refunded unless requested directly to the show secretary before March 13
3. Refunds will be mailed within three weeks after the Horse Show.

**RETURNED CHECKS/CREDIT CARDS:** There will be a penalty of \$75 per check/credit card returned by the bank for any reason. No checks/credit cards will be processed through the bank a second time. To retain entries, the fees and penalty must be paid before 4:00p.m. the day before the Horse Show starts. No personal checks will be cashed at the Show. Please plan accordingly.

**HORSE SHOW OFFICE:** There will be a \$50 Office Fee per horse. Show office hours are as follows:

Thursday: 12:00 pm to 5:00 pm.

Friday through Sunday: 7:00 a.m. to 1/2 hour after end of show.

**MAILING:** Mail entries and fees payable to Salish Showjumping to:

Mollie Gallaway, Show Secretary

85687 Pine Grove Rd

Eugene, OR 97405

(541)-914-0052

[mollie.gallaway@gmail.com](mailto:mollie.gallaway@gmail.com)

# RULES AND INFORMATION

**USEF FEE:** For every horse participating in any competition recognized by the USEF, a \$23 USEF fee will be collected (\$15 shall be a Drugs & Medication fee to provide for research, inspection and enforcement of rules regarding use of medications and drugs; see GR407.1, .2 and .3).

**USHJA SUPPORT FEE:** Every horse and pony entered in the Salish Spring Opener will be assessed a \$2 USHJA Support Fee.

**SHOW PASS FEE:** Effective 12-1-2022 any rider, handler, driver, or owner are limited to one Show Pass purchase annually (December 1-November 30). USEF Show Pass will be available for purchase by exhibitors on-line only. Competitions should not accept payment for show pass fees and therefore this fee should not appear on the entry blank. Individuals, including parents who are signing as trainer on behalf of a minor, who are participating as a trainer or coach are not eligible for a Show Pass and must obtain a Senior Competing membership to participate in a USEF-licensed competition.

**MANAGEMENT:** Management reserves the right to cancel or combine any classes that do not fill. Notice will be given to exhibitors affected. Management reserves the right to start the first class of any session 30 minutes earlier than the scheduled time if entries warrant. Management reserves the right to make changes of arenas, judges, or class orders to facilitate time schedule and conditions.

**RIBBONS AND PRIZE MONEY:** Ribbons will be awarded to six places in regular classes and eight places in Classics and Mini Prix. Prize money for regular classes as follows: 30%, 20%, 16%, 13%, 11%, 10% and Classics and Special classes is as follows: 30%, 22%, 15%, 10%, 7%, 6%, 5%, 5%.

**STABLING:** Permanent 10' x 10' box stalls with doors and mats provided. Stalls will be available at noon beginning on Wednesday, March 27. Stalls must be vacated no later than 9:00am Monday, April 1. Fee for box is \$225 per stall fee for the weekend. Please indicate arrival and departure date and who you are to be stabled with on the entry blank. Exhibitors do their own stall cleaning. No stall refunds will be given unless requested to the show secretary prior to April 28. Refunds after those dates will only be made if the stall is reissued to another entry.

*EXHIBITORS WISHING TO BE STABLED WITH A SPECIFIC STABLE MUST SPECIFY ON ENTRY FORM AND HAVE THEIR ENTRIES IN BY March 22, 2024.*

**SHARPS CONTAINERS:** Sharps containers will be placed at the end of each barn aisle.

**SHAVINGS & MANURE DISPOSAL FEE:** Bulk shavings will be included in the price of the stall. There will be a \$85 per shavings & manure disposal fee.

**SCHOOLING AND EXERCISE:** Schooling areas will be available for use before and during the show. Schooling in the performance rings will be allowed on Thursday, March 28, 2024 from 9:00pm- 5:00pm. A schooling fee of \$30 will be charged to all entries. Hard hats must be worn while schooling.

**HELMETS:** It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials), SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. It is compulsory for riders in Paso Fino classes, both open and breed restricted including Hunter Hack, where jumping is required and when jumping anywhere on the competition grounds to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials), SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. A Show Committee must bar riders without protective headgear from entering the ring for classes in which protective headgear is required and may bar entry or person from entering the ring if not suitably presented to appear before an audience. (GR801)

**TRAILER OR CAMPER HOOK-UPS:** Trailer and camper parking is available. Water/power hookups \$125; water/power/septic \$175.

**HAUL-INS:** There will be a charge of \$50 a day per horse for horses not stabled.

**ARENAS & FOOTING:** Indoor Jumper Ring is 120' x 248'. The footing is GGT sand. Outdoor Jumper Ring is 130' x 200' with sand footing. Covered warm up is 100' x 200' with sand footing.

**CONDITIONS OF COMPETITION:** Every class offered herein, which is covered by the rules and specifications of the current Federation Rule Book will be conducted and judged in accordance therewith.

**MEMBERSHIP STATEMENT:** Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

**REMINDER:** All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

# RULES AND INFORMATION

HORSES ENTERING THE GROUNDS FOR THE SALISH HORSE SHOW MUST BE ACCOMPANIED BY DOCUMENTATION OF EQUINE INFLUENZA VIRUS(EIV) AND EQUINE HERPESVIRUS(EHV) VACCINATIONS WITHIN SIX MONTHS PRIOR TO ENTERING THE SHOW GROUNDS.

**MOTORIZED VEHICLES:** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

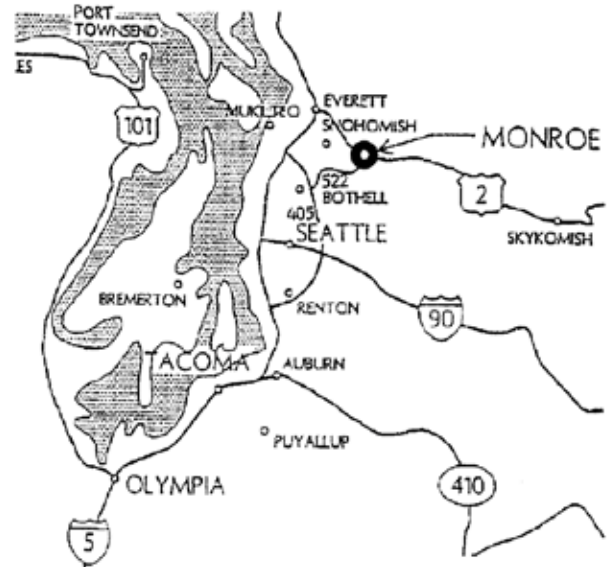
## Driving Directions to Evergreen Equestrian Park at the Evergreen State Fairgrounds 14405 179th Ave SE, Monroe, WA 98272

**From the North:** Southbound on I-5, take exit 194 to Hwy 2. Continue East for approximately 14 miles. The Evergreen Equestrian Park is located on the left side, North of US Hwy 2, just prior to entering Monroe. Take left on 179th and watch for parking signs.

**From the South Via I-5:** Northbound on I-5, take Exit to Hwy 2. Continue East for approximately 14 miles. The Evergreen Equestrian Park is located on the left side, North of US Hwy 2, just prior to entering Monroe. Take left on 179th and watch for parking signs.

**From the South Via I-405:** Drive Northbound on I-405, take Exit 123 (Woodinville) which connects to SR 522. Travel East on SR 522 until it ends at stoplight. Take second right on 179th, and watch for parking signs.

**From Hwy 2:** The Evergreen Equestrian Park is 50 miles West of Stevens Pass. Follow US Hwy 2 Westbound, past the Fred Meyer shopping center in Monroe. Continue under the 522 overpass, and take right on 179th. Watch for parking signs.



EVERGREEN STATE FAIRGROUNDS

Dogs are allowed within the barn areas, but must be on leash

Recognized for Year End Awards by:



## **We kindly remind our exhibitors of the following Evergreen Equestrian Park rules:**

- ◇ **The County of Monroe requests that all painting or polishing of horse hooves be done within the stall.  
Please, no painting hooves in the aisle ways.**
- ◇ **Please do remember to clean tack and grooming stalls prior to moving out after the show.  
(Any manure left in stall corners may be placed in manure bins.)**
  - ◇ **Please clean up all yarn left over from braiding.**
- ◇ **For the safety of all, syringes and needles must be placed in sharps containers.**
- ◇ **For public health purposes, Competition Management reserves the right to fine anyone responsible for improper disposal of sharps.**
  - ◇ **In the unfortunate event of a violation charge from the EEP, Competition Management will forward the charge to the responsible exhibitor.**

**THANK YOU  
for attending the Salish Spring Opener horse show.**

**We look forward to providing you with  
a safe and fun horse show experience.**

**Good Luck and Have Fun!**





If you need hay, grain, and/or supplies, the Monroe Co-Op can deliver to the show! If you have paid the \$50 annual fee for a Co-Op rewards account, you can pay for your order over the phone. If not, you can place your order at the register in person.

There are no minimums. Place your order no later than 6:00pm on **March 25** for delivery the morning of **March 27** right to your stalls and will be there when you arrive! We will need your name, phone number, barn number, and stall number(s) at the time the order is placed.

If you have any questions or concerns, please call the Monroe Co-Op assistant manager, Sophie, at (360) 794-4663

# SALISH SPRING OPENER

## JUMPER CLASSES

DIVISION/CLASS	HEIGHT	CLASS	CLASS FEE	PRIZE MONEY PER CLASS (TOTAL)
0.60m Jumper	0.60m	100, 102, 104	\$45	
0.60m Non-Pro Jumper	0.60m	101, 103, 105	\$45	
0.70m Jumper	0.70m	106, 108, 110	\$45	
0.70m Non-Pro Jumper	0.70m	107, 109, 111	\$45	
0.80m Jumper	0.80m	112, 114, 116	\$45	
0.80m Non-Pro Jumper	0.80m	113, 115, 117	\$45	
0.90m Jumper	0.90m	118, 119, 120, 121, 122, 123	\$45	
1.0m Jumper	1.0m	124, 125, 126, 127, 128, 129	\$45	
1.10m Jumper	1.10m	130, 131, 132, 133	\$45	
1.15m Jumper	1.15m	135, 136, 137, 138	\$45	
1.20m Jumper	1.20m	140, 141	\$55	\$250 (\$500 total)
1.30m Jumper	1.30m	142, 143	\$55	\$300 (\$600 total)
0.90m Junior/Amateur Jumper	0.90m	144, 145, 146, 147	\$45	
1.0m Junior/Amateur Jumper	1.0m	148, 149, 150, 151	\$45	
1.10m Junior/Amateur Jumper	1.10m	152, 153, 154, 155	\$45	
Modified Junior/Amateur Jumper	1.15m	156, 157, 158, 159	\$45	
1.20m Junior/Amateur Jumper	1.20m	160, 161, 162	\$45	\$200 (\$600 total)

ZONE 9 Specifications may be found at: <https://www.usjha.org/zones-affiliates/zone-9/specifications>

**\*\*\*LEADING JUNIOR AND AMATEUR RIDER AWARDS TO BE GIVEN OUT. DIVISION CLASSES, CLASSICS and MINI PRIX TO COUNT\*\*\***

TIES: Ties involving first place will be jumped off. Ties not involving first place will be decided upon time unless otherwise stated.

CHAMPIONSHIPS OFFERED IN THE FOLLOWING JUMPER DIVISIONS: 0.60m, 0.60m Non-Pro, 0.70m, 0.70m Non-Pro, 0.80m, 0.80m Non-Pro, 0.90m, 1.0m, 1.10m, 1.15m, 0.90m Junior/Amateur, 1.0m Junior/Amateur, 1.10m Junior/Amateur, Modified Jr/Am 1.15m, 1.20m Jr/Am.

\*\*FIRST CLASS OF DIVISION will be awarded as follows: 1st- 15 pts, 2nd-9 pts, 3rd- 6 pts, 4th- 3pts, 5th- 2 pts, 6th- 1 REMAINDER of Division points = 1st- 10 pts, 2nd- 6 pts, 3rd- 4 pts, 4th- 2 pts, 5th- 1 pt, 6th- 1/2 pt.



# SALISH SPRING OPENER

## EQUITATION CLASSES

CLASS	HEIGHT	CLASS	CLASS FEE
THIS Children's Medal	3'	300	\$45
NHS Hamel Medal	3'3"	301	\$45
EMO/USHJA Jumping Seat Medal	3'3"	302	\$45
USEF/NCEA Junior Hunt Seat Medal	3'3"	303	\$45
ASPCA Maclay Medal	3'6"	304	\$45
Dover/USEF Hunt Seat Medal	3'6"	305	\$45
USHJA Hunt Seat Medal	3'3"	314	\$45
Equitation 11 & Under	2'6"	306,307	\$45
Equitation 12-14	3'	308,309	\$45
Equitation 15-17	3'	310,311	\$45
Equitation 18 & Over	3'	312,313	\$45

## SPECIAL CLASSES

DIVISION/CLASS	HEIGHT	CLASS	CLASS FEE	PRIZE MONEY
0.90m-0.95m Jr/Am Jumper Classic	0.90-0.95m	200	\$60	\$300
1.0m-1.05m Jr/Am Jumper Classic	1.0-1.05m	201	\$60	\$300
1.10m-1.15m Jr/Am Jumper Classic	1.10-1.15m	202	\$60	\$500
Modified Junior/Amateur Jumper Classic	1.15m	203	\$60	\$500
1.20m-1.25m Junior/Amateur Classic	1.20-1.25m	204	\$60	\$500

**\*ABOVE CLASSICS ALL NEED TO HAVE AT LEAST 6 ENTRIES TO FILL\***

.90m-1.0m Accumulator Challenge	.90m/.95m/1.0m	205	\$60	\$250
---------------------------------	----------------	-----	------	-------

To be run under FEI Article 269. Course will consist of ten (10) obstacles with an increasing difficulty. Combination obstacles are not allowed. The increasing difficulty is not solely due to height and spread of the obstacles, but also to the difficulty of the track. Bonus points are awarded as follows: one point for obstacle number one, two points for obstacle number two, three points for number three, etc, with a total of 55 points. No point is awarded for an obstacle knocked down. This competition will take place with the first round against the clock without a jump-off. For the last obstacle of the course, an alternative obstacle may be provided, of which one element may be designated the Joker. The Joker must be more difficult than the alternative obstacle and carry double points. If the Joker is knocked down, these points must be deducted from the total points obtained so far by the Athlete.

Salish Mini Prix (Sponsored by)	1.25m	206	\$375	\$9,999
---------------------------------	-------	-----	-------	---------

Open to all horses and riders. Horse and rider must have shown in at least 1 class during the weekend. Table II, 2a



# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733

# SALISH SPRING OPENER

Friday, March 29, 2024

INDOOR  
8:00 AM

- 124. 1.0m Jumper, II.2b
- 125. 1.0m Jumper, II.2.1
- 148. 1.0m Junior/Amateur Jumper, II.2b
- 149. 1.0m Junior/Amateur Jumper, II.2.1
- 130. 1.10m Jumper, II.2b
- 131. 1.10m Jumper, II.2.1
- 152. 1.10m Junior/Amateur Jumper, II.2b
- 153. 1.10m Junior/Amateur Jumper, II.2.1
- 135. 1.15m Jumper, II.2b
- 136. 1.15m Jumper, II.2.1
- 156. Modified Jr/Am Jumper, 1.15m, II.2.b.
- 157. Modified Jr/Am Jumper, 1.15m, II.2.1
- 140. 1.20m Jumper, II.2b
- 160. 1.20m Junior/Amateur Jumper, II.2b
- 161. 1.20m Junior/Amateur Jumper, II.2.1
- 142. 1.30m Jumper, II.2b

OUTDOOR  
8:00AM

- 100. 0.60m Jumper, II.2b
- 101. 0.60m Non-Pro Jumper, II.2b
- 106. 0.70m Jumper, II.2b
- 107. 0.70m Non-Pro Jumper, II.2b
- 112. 0.80m Jumper, II.2b
- 113. 0.80m Non-Pro Jumper, II.2b
- 118. 0.90m Jumper, II.2b
- 119. 0.90m Jumper, II.2.1
- 144. 0.90m Junior/Amateur, II.2b
- 145. 0.90m Junior/Amateur, II.2.1

Saturday, March 30, 2024

INDOOR  
8:00 AM

- 126. 1.0m Jumper, II.2b
- 127. 1.0m Jumper, II.2.1
- 150. 1.0m Junior/Amateur Jumper, II.2b
- 151. 1.0m Junior/Amateur Jumper, II.2.1
- 132. 1.10m Jumper, II.2b
- 154. 1.10m Junior/Amateur Jumper, II.2b
- 155. 1.10m Junior/Amateur Jumper, II.2.1
- 137. 1.15m Jumper, II.2b
- 158. Modified Jr/Am Jumper, 1.15m, II.2b
- 159. Modified Jr/Am Jumper, 1.15m, II.2.1
- 141. 1.20m Jumper, II.2b
- 162. 1.20m Junior/Amateur Jumpers, II.2b
- 143. 1.30m Jumper, II.2b
  
- 306. Equitation 11 & Under
- 308. Equitation 12-14
- 310. Equitation 15-17
- 312. Equitation 18 & Over
- 300. THIS Children's Medal
- 314. USHJA Hunt Seat Medal
- 302. EMO/USHJA Jumping Seat Medal
- 305. Dover/USEF Hunt Seat Medal

OUTDOOR  
8:00AM

- 102. 0.60m Jumper, II.2d
- 103. 0.60m Non-Pro Jumper, II.2d
- 108. 0.70m Jumper, II.2d
- 109. 0.70m Non-Pro Jumper, II.2d
- 114. 0.80m Jumper, II.2d
- 115. 0.80m Non-Pro Jumper, II.2d
- 120. 0.90m Jumper, II.2b
- 121. 0.90m Jumper, II.2.1
- 146. 0.90m Junior/Amateur, II.2b
- 147. 0.90m Junior/Amateur, II.2.1

Sunday, March 31, 2024

INDOOR  
8:00 AM

- 206. \$9,999 Salish Mini Prix
- 204. 1.20m-1.25m Junior/Amateur Jumper Classic, II.2b
- 138. 1.15m Jumper, II.2.1
- 203. Modified Jr/Am Jumper Classic, 1.15m, II.2b
- 133. 1.10m Jumper, II.2.1
- 202. 1.10m-1.15m Junior/Amateur Jumper Classic, II.2b
- 128. 1.0m Jumper, II.2b
- 129. 1.0m Jumper, II.2.1
- 201. 1.0m-1.05m Junior/Amateur Jumper Classic, II.2b
  
- 307. Equitation 11 & Under
- 309. Equitation 12-14
- 311. Equitation 15-17
- 313. Equitation 18 & Over
- 303. USEF/NCEA Junior Hunt Seat Medal
- 301. NHS Hamel Medal
- 304. ASPCA Maclay Medal

OUTDOOR  
8:00AM

- 104. 0.60m Jumper, II.2b
- 105. 0.60m Non-Pro Jumper, II.2b
- 110. 0.70m Jumper, II.2b
- 111. 0.70m Non-Pro Jumper, II.2b
- 116. 0.80m Jumper, II.2b
- 117. 0.80m Non-Pro Jumper, II.2b
- 122. 0.90m Jumper, II.2b
- 123. 0.90m Jumper, II.2.1
- 200. 0.90-0.95m Junior/Amateur Classic, II.2b
- 205. \$250 0.90m-1.0m Accumulator Challenge



## Experience Equestrian Excellence at Noble Hunters & Jumpers

### JOIN THE TEAM

Owned by Courtney Palmer, our focus is tailored for riders who share a genuine passion and love for horses.

Experience superior care and specialized training that resonates with all riders - from local rings to international aspirations.

Welcome to Noble Hunters & Jumpers, where your equestrian adventure meets expertise.

COURTNEY: 360-631-7100 AMY: 907-707-9222

NOBLEHUNTERSANDJUMPERS@GMAIL.COM

OWNER			RIDER I			RIDER II			TRAINER		
Owner Name			Rider Name			Rider Name			Trainer Name		
Address			Address			Address			Address		
City	State	ZIP	City	State	ZIP	City	State	ZIP	City	State	ZIP
Social Security # or TIN #			Phone	E-Mail		Phone	E-Mail		Phone	E-Mail	
Phone	E-Mail		USER/USHJA#	WSHJA	Date of Birth	Barn Phone	WSHJA	Cell Phone	USER/USHJA#	WSHJA	EC
USER/USHJA#	WSHJA	EC	EC	Age as of 12/1/2023		USER/USHJA#	WSHJA	EC	WSHJA	EC	
Prize money paid to (if other than owner)											
Name			Rider Name			VISA/MC #			CREDIT CARD PAYMENT		
Address			Address			Exp. Date	CVV				
City	State	ZIP	USER/USHJA#	WSHJA #	Date of Birth	Signature	State	ZIP			
Social Security # or TIN #			EC	Age as of 12/1/2023		Print Name					
NAME OF HORSE			AGE	COLOR	SEX	HEIGHT	RIDER				
USEF #	Measurement #										
<b>TOTAL ENTRY FEES FROM ABOVE:</b>											
Stalls for entire show @ \$225											
Camper/Trailer water/power \$125											
Camper/Trailer water/power/septic, \$175											
Office Fee, \$50											
Haul-In Fee, \$50/day per horse											
Mandatory Schooling Fee, \$30 per horse											
Shavings & Manure Disposal Fee, \$85 per horse											
USBF Drug Fee, \$23											
USHJA Show Pass Fee, \$30											
USHJA Fee \$2											
Credit Card Convenience Fee, 4%											
<b>TOTAL AMOUNT OWED:</b>											
OWNER/AGENT			RIDER/HANDLER			TRAINER					
SIGNATURE:			SIGNATURE:			SIGNATURE:					
Print Name:			Is Rider/Handler a U.S. Citizen (please circle):	YES	NO	Print Name:					
Parent/Guardian Sig.:			SIGNATURE:			SIGNATURE:					
(Required if Rider/Handler is a minor)			Print Name:			Is Rider/Handler a U.S. Citizen (please circle):	YES	NO			
Print Name:			Print Name:			Print Name:					

**Exhibitors may enter online by going to [www.horshowtime.com](http://www.horshowtime.com)**

**CHECKS PAYABLE TO: SALISH SHOW/JUMPING (US Funds)**  
 MAIL TO: **MOLLIE GALLAWAY, SHOW SECRETARY** (541) 914-0052  
 85687 Pine Grove Rd Eugene, OR 97405

Stable With: \_\_\_\_\_  
 Arrival Date: \_\_\_\_\_  
 Emergency Contact Phone Number: \_\_\_\_\_

Payment # \_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_



# FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of Salish Spring Opener #343(Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen:  Yes  No



# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian (“USEF”) allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and \_\_\_\_\_ (“USEF Event” or “USEF Events”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the “Agreement”):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the “Released Parties” or “Event Organizers”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“**Liability**”) which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_



# Learn. Compete. Belong.

JOIN OUR COMMUNITY AT [USHJA.ORG/MEMBERSHIP](https://www.ushja.org/membership)

UNITED STATES   
HUNTER JUMPER ASSOCIATION



# SALISH SHOWJUMPING

## RV Registration Form – 2024

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Date of Arrival \_\_\_\_\_ Approx Time \_\_\_\_\_

RV hook up with **30 Amp** power and water only \$125/week or \$45/day \_\_\_\_\_

RV hook up with **30 Amp** power/water/septic \$175/week or \$50/day \_\_\_\_\_

RV length \_\_\_\_\_

Circle type: Motorhome/Bumper pull/5<sup>th</sup> wheel/LQ horse trailer

RV Check-in at Show Office after arrival

**RESERVATIONS ARE MANDATORY TO INSURE SPACE FOR YOUR RV.**

PLEASE CONTACT Mollie Gallaway for further information

541.914.0052 or mollie.gallaway@gmail.com

**EMAIL TO Mollie or SEND FORM TO:**

Mollie Gallaway, Show Secretary  
85687 Pine Grove Rd  
Eugene, OR 97405



# WSHJA 2024 MEMBERSHIP APPLICATION

MEMBER REGISTRATION: New Member  Renewing Member  USEF# \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Date of birth (required): \_\_\_\_\_ Phone: \_\_\_\_\_

Email (required): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Barn/Trainer: \_\_\_\_\_ Barn/Trainer Phone: \_\_\_\_\_

Parent/Guardian Name (if member is younger than 18): \_\_\_\_\_

Parent Email: \_\_\_\_\_

To participate in the WSHJA Annual Awards please declare your preferred equitation Points Awards Program (tick one)

NATIONAL - The National program accrues points at all USEF Rated and Equine Canada shows.

STATE - The State program accrues points at USEF Rated shows held in Washington State ONLY.

OUTREACH – WSHJA Outreach shows ONLY.

TYPE OF MEMBERSHIP (Tick one)

Professional  Junior (17 and Under)  Amateur (18 and Over)  Outreach (WA State Only)  Non-Showing

**HORSE REGISTRATION:** For a horse to accrue hunter or jumper points in the WSHJA annual awards points program it must be registered with WSHJA and renewed annually. This is in addition to USEF/USHJA registration. Please declare one awards program (National or State) per horse. Only WSHJA individual members (not farms) may register a horse. List only horses that you or a family member own or lease. If a horse is leased, list the name of the owner. You must use a new form for additional horses.

Horse USEF# (required): \_\_\_\_\_ Horse Name: \_\_\_\_\_

Points Award Program (tick one): National Points  State Points

Height: \_\_\_\_\_ Color: \_\_\_\_\_ Foal Date: \_\_\_\_\_ Sex (Mare or Gelding): \_\_\_\_\_

Owner (if not you): \_\_\_\_\_ Owner USEF#: \_\_\_\_\_

**FEES & PAYMENT** (WA State Residents: choose either a Regular Membership or Outreach Membership)

\$\_\_\_\_\_ \$60 Regular Member (WA State Residents; includes points accrual, voting, and scholarships)

\$\_\_\_\_\_ \$45 Associate Member (Non-WA State Residents; includes points accrual, No voting rights, or scholarships)

\$\_\_\_\_\_ \$60 Outreach Member (WA State Outreach shows only, Horse Registration NOT Required)

\$\_\_\_\_\_ \$40 per Horse (Horses Must Be Registered to accrue Hunter and Jumper Points for Regular Member and Associate Members)

\$\_\_\_\_\_ TOTAL

**Payments accepted: check payable to WSHJA or credit card**

Credit Card#: \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_

Card Verification Code (CVCH /3-digit security number on back of card) Required: \_\_\_\_\_ Expiry Date: \_\_\_\_/\_\_\_\_

Name (as shown on card): \_\_\_\_\_

Billing Address (same as above YES or NO) \_\_\_\_\_

Billing Address (if different from above) \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

**Mail Completed Form to: WSHJA, 3020 Issaquah Pine Lk Rd SE, #226, Sammamish, WA 98075 or Email to: memberservices@wshja.org**

Membership benefits, horse registration and points accrual begin upon receipt of fully completed application/renewal with valid payment. Your date of membership will be the first day or the week of date postmarked on mail. Points accrued prior to your date of membership and/or horse registrations are not counted. WSHJA is not responsible for lost, delayed, or misdirected mail. Current membership and horse recording required for participation in the points program for annual year-end awards. Families, please complete one application for each member.